**NOTICE AND AGENDA**

NOTICE IS HEREBY GIVEN that the Gunnison City Council will hold a **Work Meeting** along with a

**City Council Meeting Wednesday, October 24**, **2012** at the **Gunnison City Hall, 38 West Center** beginning at

**12:00** **p.m. Noon.**

1. Invocation
2. Discuss Upcoming Water Project and Project Management
3. Personnel Issues
4. Possible Approval of City Position
5. Christmas Decorations
6. Future Items to be Listed on Agenda
7. Proposed Approval Bills and Adjustments
8. Closed Session

9) Adjourn

NOTE: The agenda items may be discussed in any order.

\*In compliance with ADA, persons needing auxiliary communicative aids & accommodations for City-sponsored public meetings, services, programs, etc. should call City Offices at (435)528-7969 giving at least 24 hours notice. Consideration of adjourning into a Closed Session pursuant to the Provisions of Section 52-4-5(1)(a) of the Open Meeting Law for the purpose of (i) discussion of the character, professional competence, or physical or mental health of an individual; and (c) strategy sessions to discuss pending or reasonably imminent litigation.

**Certificate of Posting:** The undersigned, duly appointed City Recorder, does hereby certify that the above notice & agenda was posted in Gunnison at City Hall, Post Office, and GV Bank; emailed to KMTI Radio, Gunnison Valley Gazette and the Sanpete Messenger in Manti, UT and personally delivered to the Mayor and City Council Members on this 23rd day of October, 2012.

­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Janell Braithwaite, City Recorder