

NOTICE OF PLAN HEARING FOR 300 NORTH COMMUNITY DEVELOPMENT PROJECT AREA PLAN

The Redevelopment Agency of West Point City (the "Agency") will be holding a public hearing (the "Hearing") to allow comment on the draft project area plan and budget for the proposed 300 North Community Development Project Area (the "CDA"). The purpose of the Hearing will be to allow public comment on the draft project area plan and budget (the "Plan" and the "Budget") and whether the Plan or Budget should be revised, approved, or rejected; and receive all written and hear all oral objections to the Plan.

The Hearing will be held at the council chambers of West Point City, 3200 West 300 North, West Point City, UT 84015 on Tuesday, November 18, 2014 at 6:30 p.m.

A description of the properties included in the CDA which will constitute the boundaries for the CDA is detailed below.

EXHIBIT A

A part of the Northwest Quarter of Section 3 and the Northeast Quarter of Section 4, Township 4 North, Range 2 West, and a part of the Southeast Quarter of Section 33, and the Southwest Quarter of Section 34, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey in Davis County, Utah:

Beginning at a point 1161.00 feet North 89°56'51" West along the Section Line from the Northeast Corner of said Section 4; and running thence South 0°09'35" West 33.00 feet; thence South 89°56'51" East 150.00 feet; thence South 0°09'35" West 808.05 feet; thence South 89°50'25" East 467.50 feet; thence South 0°09'35" West 460.88 feet; thence South 89°50'25" East 188.50 feet to the West Line of a non-exclusive 20.0 foot permanent easement recorded October 27, 2005 as Entry No. 2117649 in Book 3900 at Page 699 of Official Records of Davis County; thence along the boundaries of said easement the following three courses: South 0°09'35" West 1210.37 feet; South 89°53'19" East 20.00 feet; and North 0°09'35" East 1210.35 feet; thence South 89°50'25" East 390.00 feet; thence North 0°09'35" East 1336.92 feet; thence North 89°56'51" West 1216.00 feet; thence South 0°09'35" West 33.00 feet to the point of beginning.

Contains 1,242,743 sq. ft. or 28.529 acres

All property owners within the CDA, taxing entities with the authority to levy a tax within the CDA, or any interested party is invited to submit to the Agency comments concerning the Plan at any time prior to the Hearing. Written comments need to be sent to: City Recorder, West Point City, 3200 West 300 North, West Point City, UT 84015, prior to the time set for the public hearing. In addition, any person objecting to the Plan and Budget or contesting the regularity of any of the proceedings to adopt the Plan and Budget, may appear before the Agency's board at the hearing to show cause why the Plan and Budget should not be adopted.

The Plan and Budget is available for public viewing at the office of the West Point City Recorder during normal business hours beginning October 30, 2014. Should you have any questions, please contact our office at (801) 776-0970.



Misty Rogers, West Point City Recorder

October 28, 2014