



PROVIDENCE CITY NEWSLETTER

OCTOBER 2015

THE GARDEN SPOT

..Sharing the American Dream

October Calendar

City Council Meetings 6:00 PM

2nd and 4th Tuesday

Planning Commission Meetings 6:00 PM

2nd Wednesday & 4th Wednesday

Historic Preservation Commission 6:00 PM

3rd Tuesday

**Just a reminder: City Council and Planning Commission meetings are held at the City Office Building.
City Office Hours**

M–F 8:00 a.m.–5:00 p.m.

After-Hours Emergencies

For fire or law enforcement emergencies call 911;
animal control 435-753-7555
City related problems 752-9441 or 753-0313. Listen to the message for the on-call number. Please call the on-call number and a city employee will respond to your problem.



Message from the Mayor

Planning had one meeting this month; a joint meeting with the Historical Preservation Commission. Together they had three study items. Item No. 1 was Proposed General Plan Amendments which included the zoning districts for future annexation and future re-zone of existing districts. No. 2 was concerning Proposed Code Amendments which included amendments to Providence City Code Title 10 Zoning Regulations, Chapter 4 Establishment of Districts and establishing regulations for Commercial Neighborhood District (CND) by adding Section 6 Commercial Neighborhood District. Item No. 3 was a continuation of No. 2 in reference to Chapter 6 Use Regulations including uses in the CND. These were discussion items only. Council also met once this month. We had a public hearing to receive comments on the proposed budget adjustment for Fiscal year 2016 for the Capital Project Fund before action is taken. A resolution was then passed moving \$9,500 to FY 2016 for engineering services for the design of the electrical and mechanical/plumbing system remodel for the building located at 164 North Gateway Drive. The Council also passed a resolution appointing Julie Baker to the Providence Historic Preservation Commission and also passed a resolution appointing Kirk Allen for a second term to the Providence City Planning Commission. They then passed two separate development and public improvement installation agreements for two separate projects: The first was for the Zollinger Subdivision; a 2-lot residential subdivision located at approximately 240 South 325 West, and the second was for the Providence Hollow subdivision (formerly 500 North LLC) a 33-lot residential subdivision located generally at 500 North 450 East.

Hyrum, Nibley, and Providence now have a contract with a commercial appraiser to appraise the present Hyrum wastewater facility in Hyrum. We have hopes the results of this appraisal will lower our overall projected costs to create a jointure for a Southern Wastewater Facility. In addition we have (with the North) established a rate setting committee with the City of Logan if that is the approach we take. There is no conflict between the two approaches.

Further, Providence scored high enough in their proposed study of extending Gateway Drive South to 100 South including a single lane round about that we received approval to receive approximately \$1.2 M from COG for the project. These awards still need ratified by the Cache County Council. Nearly all the surrounding cities submitted engineering projects which were then rated by all the mayors at a special COG meeting. A special thanks to our engineering and City Administrator who worked on this project.

I urge all citizens to attend the Meet the Candidates Night on October 6 at the Elementary School.....7:00 pm. These will be the people who will make the legislative decisions for our city via the election results. The results of our upcoming election will seat three new people on our Council.

Mayor Calderwood



Court is open every Monday from 4:00-6:00 pm (Excluding Holidays)

Reminder from the Justice Court

The minimum fine for speeding in a school zone is \$140. Please drive slowly and use caution in the school zones.



Check us out on Facebook! Like our page and get all the latest news about Providence City and our events!

GOT INTERNET?

To view the Providence City newsletter online, visit

www.providencecity.com



Public Works News:

With fall just around the corner, the Public Works Department would like to remind you that we will be picking up leaf bags. We ask that you do not place your leaf bags in or rake your leaves in the gutter and that the bags be placed on the curb or edge of your property.

We will not be picking up or chipping branches. The green waste bins are still available at the Public Works Facility at 350 East Center. If you choose to take your leaf bags to the green waste bins, please do not place the bags in the bins, you will need to open them and empty your leaves into the bins.

If you have any questions, please feel free to contact the Public Works Office at 753-0313.



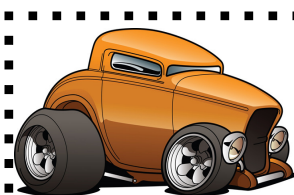
Stormwater—Did You Know . . .

- *Water is the most common substance found on earth.
- *The only water we will ever have is what we have now.
- *In a 100 year period, a water molecule spends 98 years in the ocean, 20 months as ice, about 2 weeks in lakes and rivers and less than a week in the atmosphere.
- *80% of the earth's surface is water.
- *66% of your body is water.
- *You can survive without food for more than 30 days, but less than a week without water.

To report an illicit discharge please call the City Office, 435-752-9441 or email:



IT'S DINNER TIME! Please join us for the annual Sauerkraut Dinner, Saturday, October 10, 2015, Spring Creek Middle School, 3 pm – 7 pm. Tickets are available for purchase by phone, online at providence.sportssiteslabs.com/player or in person at the Providence City Office, 15 South Main, Providence UT 435-752-9441, now through October 9. You may pre-purchase a Traditional Turkey Meal – \$11 (*turkey/bratwurst, mashed potatoes & gravy, green salad w/ranch, cooked sauerkraut, Cox honey glazed carrots, roll and butter*), Hot Dog Meal – \$7 (*hot dog with bun, ketchup & mustard, green salad w/ranch or Italian, cooked sauerkraut, potato chips*) or a Child (10 years and younger) Turkey Meal - \$7 (*Sliced turkey/bratwurst, mashed potatoes & gravy, green salad w/ranch, cooked sauerkraut, Cox honey glazed carrots, rolls and butter*). The Child Turkey Meal will not be available for purchase the day of the dinner.



**Providence City
8th Annual Car Show
Saturday, October 10, 2015
11:00 a.m.–3:00 p.m.**

Macey's Parking Lot, 50 North Hwy 165, Providence (*in case of inclement weather, Autocare Collision Repair 1240 South State Hwy. 89, Logan, UT*)

Entry Fee: Early Registration \$15 Sep 1–Oct 9. Day of the Show Registration \$20
Register online at www.providencecity.com or at the Providence City Office, 15 South Main Street.

Plenty of Vroooooom for everyone!

Business owners, we are looking for sponsors! With your sponsorship of only \$50, you get to pick your "Sponsors Choice" car. Once you have picked your car, we will award the owner with a jacket with your "Sponsor Name" on the jacket. If you wish to sponsor one or more cars, please contact the City Office no later than September 18.

**PROVIDENCE CITY IS HOLDING A
VOTE BY-MAIL
MUNICIPAL ELECTION.**

Please be aware that on Election Day (November 3 2015) there will be **NO POLLING PLACE** in your precinct and if you fail to follow the instructions that are included with your by-mail ballot, you will be unable to vote in this election.

For your ballot to be counted, your ballot must be mailed and clearly postmarked before Election Day (no later than November 2, 2015) or you may drop your ballot off at the official ballot drop-off located at the Providence City Office Building, 15 South Main, Providence.



Ballots will be accepted at the Providence City Recorder's Office, (15 South Main, Providence UT) on Election Day until 8:00 p.m.

You should receive your ballot in the mail near October 7.

Please call the Providence City Office if you have questions, 435-752-9441; or you can email questions to:

sbankhead@providence.utah.gov



MEET THE CANDIDATES

A Meet the Candidates night will be held on Tuesday, October 6, 2015 at 7:00 pm at the Providence Elementary School. Cache Valley Radio Group will mediate the panel question and answer.

The following 6 candidates were nominated as a result of the August Primary Election: Kirk Allen, Roy Sneddon, Sandra T Checketts, Rowan E Cecil, Jeffrey D Turley, Dennis A Giles.

