### Typical Culinary Water Connection

**Service Size**: 1"

**Meter Box Size**: 2" dia.

**Type of Material for Meter Box**: Corrugated

**Water Meter**: By City

**Connection Type**: Compression

**Bypass**: No

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**TYPICAL CULINARY WATER CONNECTION**

**LINDON CITY CORPORATION WATER SERVICE INFORMATION**

<table>
<thead>
<tr>
<th>Service Size</th>
<th>Meter Box Size</th>
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</tr>
</thead>
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<td>2&quot; dia.</td>
<td>Corrugated</td>
<td>By City</td>
<td>Compression</td>
<td>No</td>
</tr>
</tbody>
</table>

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**Notes:**

1. Meter box and setter installed by developer/contractor.
2. Water service to be stubbed at center of lot.
3. All connections shall be made using pack joints (compression) type fittings.

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**D&L Supply L-2412-16 with recessed standard waterworks pentagon head locking device, raised cast center rim, and 2" knockout for future installation of a radio read meter. Cover to be 3/8" above top back of walk.**

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**Surface Grade**

- Tracer wire leave enough extra wire for both ends to extend 2" above ground. Strip 1/2" of the wire casing off the end of each wire.
- Standard sidewalk

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**Asphalt Road Surface**

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**21" x 36" Galvanized Steel Meter Box**

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**1" Ford Dual Check Meter Setter**

- Meter to be installed by City

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**21" Dia. By City**

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**Culinary Water Main**

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**Direct Tap on D.I. Pipe**

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**Loop Double Tracer Wire Do Not Connect to Culinary Water Main Tracer Wire**

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**Culinary Water Main**

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**Tap on PVC Pipe**

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**Loop Double Tracer Wire Do Not Connect to Culinary Water Main Tracer Wire**

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**Corporation Stop shall be a one-inch (1") Mueller H-15008 "CC" thread.**

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**Culinary Water Main**

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**24" Gooseneck Formed with Polyethylene Tubing**

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**1" CTS Poly Line (Blue) Extends to 5 feet beyond box**

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**Controlled Size is Water Main O.D. (or equivalent) Clamp Bronz Service Clamps or equivalent Clamp Size is Water Main O.D. Controlled.**

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**1" CTS Poly Line (Blue) Extends to 5 feet beyond box.**

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**MUELLER SERIES H-13490**

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**A One-Inch (1") Mueller H-15008 "CC" Thread.**

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**Not for Use**

- Statement of Use
- Description
- By APR.
- Date
- No.
- Revision