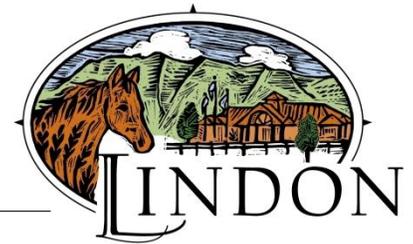


# Notice of Meeting of the Lindon City Council



The Lindon City Council will hold a regularly scheduled meeting beginning at **7:00 p.m.** on **Tuesday, July 1, 2014** in the Lindon City Center council chambers, 100 North State Street, Lindon, Utah. The agenda will consist of the following:

Scan or click here for link to download agenda & staff report materials:



## **REGULAR SESSION – 7:00 P.M.** - Conducting: Randi Powell, Mayor pro tem

Pledge of Allegiance: By Invitation  
Invocation: Matt Bean

*(Review times are estimates only)*

- 1. Call to Order / Roll Call** *(5 minutes)*
- 2. Presentations and Announcements** *(10 minutes)*
  - a) Comments / Announcements from Mayor and Council members.
- 3. Approval of minutes from June 17, 2014** *(5 minutes)*
- 4. Consent Agenda – No Items**
- 5. Open Session for Public Comment** *(For items not on the agenda)* *(10 minutes)*
- 6. Public Hearing — Ordinance Amendment, MC Landscaping and Size Requirements** *(20 minutes)*

City staff requests approval of Ordinance #2014-10-O, an amendment to LCC 17.05.060 and 17.05.080 modifying landscaping and minimum zone size requirements in the Mixed Commercial (MC) Zone. The Planning Commission recommended approval.
- 7. Public Hearing — General Plan Map Amendment, Approx. 750 N. 2800 W.** *(20 minutes)*

Ed Daley of National Packaging Innovations requests a General Plan map amendment to change the General Plan designation of Utah County Parcel #13:063:0057 (located at approximately 750 North 2800 West) from Commercial to Mixed Commercial. The applicant intends to establish office\warehousing uses on the site. The Planning Commission recommended approval by Ordinance #2014-11-O.
- 8. Public Hearing — Zone Map Amendment, Approx. 750 N. 2800 W.** *(20 minutes)*

Ed Daley of National Packaging Innovations requests a Zone Map amendment to change the zoning designation of Utah County Parcel #13:063:0057 (~ 750 North 2800 West) from General Commercial A8 (CG-A8) to Mixed Commercial (MC). The applicant intends to establish office\warehousing uses on the site. The Planning Commission recommended approval by Ordinance #2014-12-O.
- 9. Council Reports:** *(20 minutes)*
  - A) MAG, COG, UIA, Utah Lake, ULCT, Budget Committee - Jeff Acerson
  - B) Public Works, Irrigation/water, City Buildings - Van Broderick
  - C) Planning, BD of Adjustments, General Plan, Budget Committee - Matt Bean
  - D) Parks & Recreation, Trails, Tree Board, Cemetery - Carolyn Lundberg
  - E) Administration, Com Center Board, Lindon Days, Chamber of Commerce - Randi Powell
  - F) Public Safety, Court, Animal Control, Historic Commission, Budget Committee - Jacob Hoyt
- 10. Administrator's Report** *(15 minutes)*

## **Adjourn**

This meeting may be held electronically to allow a council member to participate by video conference or teleconference.

Staff Reports and application materials for the agenda items above are available for review at the Lindon City Offices, located at 100 N. State Street, Lindon, UT. For specific questions on agenda items our staff may be contacted directly at (801)785-5043. City Codes and ordinances are available on the City web site found at [www.lindoncity.org](http://www.lindoncity.org). The City of Lindon, in compliance with the Americans with Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for city-sponsored public meetings, services programs or events should call Kathy Moosman at 801-785-5043, giving at least 24 hours notice.

**Posted By:** Kathy Moosman  
**Time:** ~11:00 a.m.

**Date:** June 27, 2014  
**Place:** Lindon City Center, Lindon Police Dept, Lindon Community Center