

APRIL 2014

"A Little Bit of Country" City Newsletter



Mayor

Jeff Acerson

City Center Offices

100 North State St./Upper Level
785-5043

Community Development

100 North State St./Lower Level
785-7687

Public Works

946 West Center Street
796-7954

Justice Court

100 North State Street
Upper Level
785-1971

Police

100 North State Street
Lower Level
Emergency - 911
Non-emergency Dispatch
229-7070
Police Department Offices
769-8600

Fire/EMS

Emergency - 911
Non-emergency Dispatch
229-7070
Other Fire Services
229-7327

Aquatics Center

60 West 60 North
610-4160

Community/Senior Center

25 North Main
769-8637/769-8625

City Website

www.lindoncity.org
www.facebook.com/lindoncity

Annual City Wide Cleanup

April 11th – 19th

Dumpsters will be available at
the following locations:

City Center Arena – 200 N. Main
Public Works – 946 W. Center
Hollow Park – 400 N. 300 E.
LDS Stake Center – 100 N. 1100 E.
Pheasant Brook Park – 290 N 800 W.

Lindon Citizens are the Best!

I want to take this opportunity to thank each of you for your involvement in Lindon City and for the interest and ownership that you show us each day in our Public Safety efforts. We fully realize that sometimes it's hard to like the Cops! Statistically most people will only have a couple of involvements in their life with the Police and they're both negative experiences.....usually getting traffic tickets and being in a traffic accident. Let's be honest, you really don't want the Cops in your life much until you really need us..... and we hope that day never comes!

Because of these natural feelings, we make a great effort to be involved with our community, to know what's going on, and to know how we can help and where we can best focus our efforts. I really believe that if you know us, and know that we're people who really care and truly want to help, then together we can keep our City a safe and happy place. True, we'll still give you a ticket if you really need one, and most people agree with that! We'll arrest your kid or pick up your dog if they're really out of line, but you as a community recognize that those things have to happen too.

I'd like to talk about a word I just used, "together". This simple word is so important. As *together* we take on our problems, *together* we fulfill our achievements and dreams, and *together* we live in harmony and peace. Our citizens in Lindon are the best, and I can prove it. No city in the nation, of any size, experiences the amount of community involvement that we do in our community emergency planning efforts. No kidding, they think that we're making up our figures! Our citizens know to report suspicious incidents to us as soon as they happen. I hope that's because of a trust that we have built so that you know we'll be there, good or bad, to take on whatever challenge is out there. Our citizens come out to support our community education efforts as together we raise our next generation of leaders. Our citizens celebrate with us in our efforts to honor our Veterans who have come before and served. And, most importantly, at least to me..... our Citizens stand behind us in our efforts to protect and defend our way of life in Lindon, and occasionally they seek me or one of my officers out and will simply tell me "Thanks" and shake my hand, and for that I am deeply honored.

Sir Edmund Burke once said, "*Nobody made a greater mistake than he who did nothing because he could do only a little.*" I submit, that you, as citizens of Lindon, know that you can do at least a little, and in most cases you do a whole lot. Very few of you will sit on your hands and let something bad happen, and that is so very valuable. We, as a Police Department, enjoy community involvement every day that other cities only dream about.

Please join us in honoring our Veterans at our annual Memorial Day Ceremony May 26th at 9:00 a.m. at the Lindon City Cemetery. If you know of a Lindon Veteran whose name is not yet included on the Monument to Freedom, please let me know as soon as possible so that they can be included for engraving this year and honored as they should be. The deadline for submission needs to be set, and this year's names must be in by May 2nd. You can phone them in at 801-769-8600 or email me at chief@lindoncity.org. Within the next few days, I will have an alphabetical list of names included on the monument linked to the city web site. Thank you.

Cody Cullimore, Chief of Police

2014 LITTLE MISS LINDON ROYALTY

Congratulations to the new Little Miss Lindon Royalty!
You'll be great representatives of Lindon!

Little Miss Lindon Queen - Anna Passmore

Attendants:
Madi Harris
Callie Roberts
Rachel Savage
Amanda Schneck

A big thank you to all of the Little Miss Lindon Contestants and their parents for their participation, hard work and enthusiasm! We hope you all made some great memories!

LINDON COMMUNITY CENTER NEWS

Hop on over to the annual Lindon City Easter Egg Hunt to be held on **Saturday, April 19th at 9:00 a.m.** at the Lindon City Center Park, 200 North State Street. There will be over 3,500 stuffed eggs and one grand prize winner for each of the following age groups: 0-2, 3-5, 6-8, and 9-12. The fun is over fast, so don't be late! Hope to see you there!



CO-ED T-Ball, Coach Pitch, and Machine Pitch:

Registration: April 1st - 18th

Ages: 4-9 **Fee:** \$35

Season: Games will start the first week of June.

Intro to Fencing:

Registration Deadline: May 2nd

Ages: 8-18 **Fee:** \$70

Session: Fridays, May 2nd - June 6th (6 weeks)

For additional program information and registration visit us online at www.lindoncity.org under Parks and Recreation, or in person at the Lindon Community Center. Questions? Give us a call at (801) 769-8625 or (801) 769-8637.

4th ANNUAL "BLOOD BATTLE"



Horrocks Engineering is sponsoring the 4th Annual Blood Drive on April 8, 2014, and it is quickly approaching! There was a great turnout last year and they are hoping this year will be even

better! Lindon will be hosting the event at the Community Center from 9 -2. The American Red Cross Representative said that there are a lot of children at Primary Children's Hospital who are in desperate need of blood to fight Leukemia with daily or weekly blood transfusions. Please help by signing up to give blood on the 8th! Please visit their website at <http://projects.horrocks.com/blooddrive> for more information, including other locations and times and to register. Help us join together for this worthy cause!

HEALTHY LINDON OLYMPIC CHALLENGE

"Go For YOUR Goal"

February 17th – April 26th

Pick your own **GOALS** in an

Exercise Goal and Nutrition Program and then track your progress on the tracking sheet and push yourself to **"Go for YOUR Goal"**

Any questions, contact Valarie Diehl at 801-785-3540



The state Department of Environmental Quality issued the dates when open burning is possible this year. They have also reminded us of the regulations which require completion and approval of an on-line permit application for anyone wanting to open-burn for any reason. Open burning is considered daily by the DEQ and is allowed only if the "Clearing Index" is high enough to allow it. Completed and approved permits must be on-site with the responsible person at the location of the open burn.

The open burn window information is listed below:

1. Spring Open Burn Window is March 30th to May 30th.
2. Fall Open Burn window is September 15th to October 30th.
3. Farmers have no changes, they are NOT affected by the new rules.
4. Anyone wanting a permit please go to www.airquality.utah.gov/Compliance/OpenBurning/index.htm and apply for a permit from the DAQ. (the permit will then be forwarded to us).
5. Clearing index must be at 500 to burn (permit holder must check on the day the permit is for, if it is below 500 the permit is void) go to <http://newweb.wrh.noaa.gov/slc/projects/ifp/html/olfclridx.php> to check the clearing index
6. It is no longer legal for anyone to burn anything related to property development, even trees and brush

The same rules apply for what people can burn (no trash, dimensional lumber, tires etc.)

GotDrugs?



DRUG TAKE BACK DAY

April 26th is the day to clean out any unused medications in your medicine cabinet! Please bring in any old, dangerous, and no longer needed prescription drugs to be destroyed safely and to keep them off of our city streets, and out of our schools. The drop off location will be at the Lindon Walmart from 10:00 a.m. to 2:00 p.m. For more information check the link on the homepage of the website.

HOUSEHOLD HAZARDOUS WASTE COLLECTION DAY



Household Hazardous Waste Collection Day for residents of Utah County will be held on April 12th from 9:00 am to 3:00 pm at the Provo Towne Mall West Parking Lot. For more information call 801-851-7525 or visit www.UtahCountyHealth.org. To see permitted items check the link on the homepage of the website.

SENIOR CENTER VOLUNTEER NEEDED!



The Lindon Senior Center is in need of a volunteer who can help serve lunches on Tuesday and Thursdays. Only about a half hour time commitment is required (11:45 -12:15) and lunch is provided! Please contact Rachel at the Senior Center 801-769-8627 if you are interested in helping us out. Thanks in advance!

SENIOR CENTER ACTIVITIES

Things to watch for in April!



- **Harmony Home Health Screening**
Wednesday, April 9th - 11:15-12:15
- **Springville Museum of Art Bus Trip**
Wednesday, April 9th - 12:30 pm
- **New Card-Making Class**
April 10th and April 24th
12:30 -1:30 p.m. (April will be a free month!)
- **Sit and Dance with Becky**
Wednesday, April 9th and 23rd
(This month will be free!) 11:25 - 12:00

- **Lindon City Easter Egg Hunt**
Saturday, April 19th - 9:00 a.m.
- **Spring Fling Dinner and Musical Performance**
"The Accords" an Accordion Trio
\$6 per person
Tuesday, April 22nd 5:30 p.m.
- **Dignity Home Health Screening**
April 25th - 11:15-12:15

Reminder of Senior Center Amenities FREE for your use Weekdays 8 a.m. - 3 p.m.

- *Exercise Equipment Upstairs and Gymnasium for Walking, Basketball, etc.
- *Computer lab with Printer and Scanner
- *Library and Pool Table
- *Bus Service MWF (suggested donation of \$1)
- *Lunch served M-F at 12 p.m.

Please join us and invite others to join us!!

Two New Classes Offered this Month!

Sit and Dance with Becky!

2nd and 4th Wednesdays:

11:25 -12:00

Card Making with Bernie!

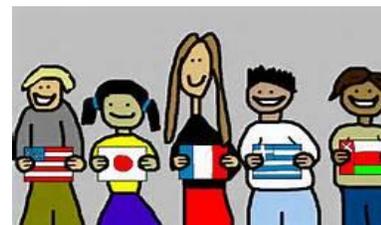
2nd and 4th Thursdays:

12:30 - 1:30

*Both classes are **FREE** in April!*

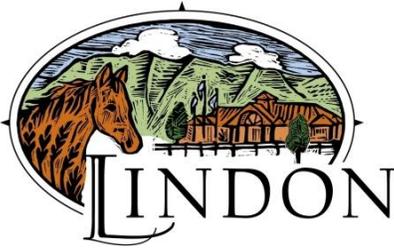
Host a Foreign Exchange Student?

Would you like to Host a Foreign Exchange student from Spain this summer? The student will be here for 5 weeks from the End of June through July 31st. you will receive a



Stipend of \$650 and you must have a child in your home *close* to the age of the student coming. We have Bios and photos of each student, and you get to pick who you host! Please call or email ASAP to get first pick! This is an experience you don't want to miss!

Please contact Kristi Beckett for more info at [801-494-3919](tel:801-494-3919) or kbeckett982@gmail.com



SECONDARY WATER SYSTEM ANNUAL UPDATE

April 2014

Dear Resident,

Spring is nearly here and summer just around the corner! Depending on weather conditions, Lindon City anticipates turning on the secondary water system in mid-to-late April. During that time frame crews will be charging the secondary system and checking for leaks. Some areas of the city will be turned on sooner than others as they progress through the system.

As you are most likely aware, the winter snow pack is estimated to be a little above average for this watering year. Wise water use is required to avoid water shortages. To help conserve water, please remember to turn off your automatic timers for your sprinkling systems when it is raining. In addition, please adjust your sprinkler heads to keep the water off the sidewalks and driveways. Water going down the gutter is wasted. Please help us use our water wisely by calling the Public Works offices (801-796-7954) if you happen to see a broken sprinkler head or a wayward sprinkling system.

The Utah State University Extension Office has published information indicating that watering for longer periods with less frequency between watering will help your lawn become more healthy and green. Watering on a 3-day schedule is generally adequate for well established lawns.

Please remember the city's policy is ***"no outdoor watering during the hours of 10:00 a.m. to 6:00 p.m."***. This policy is in compliance with State watering guidelines, and encourages continued use of "wise water practices." Studies have shown that 50% of the water used during day-time "no watering" periods is lost to evaporation. The city's ordinances contain watering restrictions for drought conditions, inappropriate watering, and/or wasting water. These restrictions will be enforced. The city will make every effort to contact residents by phone and/or a door hanger when a problem exists. Voluntary cooperation will be solicited. However, if problems continue, the secondary water could be shut off at the city's valve.

Warning: The secondary water system is un-treated water from canals, ditches, and springs. Do not drink from a secondary water connection. Do not connect the secondary water system to the culinary water in any way. Cross-connections have the potential to contaminate your home's and the city's culinary water system!

Thank you for your help and cooperation this watering season. If you have any questions, please call the Public Works offices at 801-796-7954.

Jeff Acerson, Mayor