

Mayor
Kenneth Romney

WEST BOUNTIFUL CITY

City Administrator
Duane Huffman

City Council
James Ahlstrom
James Bruhn
Kelly Enquist
Debbie McKean
Mark Preece

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City Recorder
Cathy Brightwell

City Engineer
Ben White

Public Works Director
Steve Maughan

CITY COUNCIL MEETING

THE WEST BOUNTIFUL CITY COUNCIL WILL HOLD A REGULAR MEETING BEGINNING AT 7:30 PM, ON TUESDAY, NOVEMBER 17, 2015 IN THE CITY OFFICES AT 550 N 800 WEST.

Invocation/Thought –James Ahlstrom; Pledge of Allegiance – Mark Preece

1. Accept Agenda.
2. Public Comment (two minutes per person, or five minutes if speaking on behalf of a group).
3. Presentation of Financial Audit for the Fiscal Year ending June 30, 2015.
4. Public Hearing Regarding Ordinance 374-15, Adopting the 2015 West Bountiful Municipal Code.
5. Consider Ordinance 374-15, An Ordinance Adopting the 2015 West Bountiful Municipal Code; Making Technical Changes; Severability; and Providing an Effective Date.
6. Consider Resolution 373-15, A Resolution of the City Council of West Bountiful City, a municipal corporation of the State of Utah, approving the creation of a Service Area for the provision of fire protection, emergency medical response, paramedic, emergency response services, ambulance services and related services to the cities of Bountiful, Centerville, North Salt Lake, West Bountiful, Woods Cross and the unincorporated area of south Davis County, and the transfer of the responsibilities and operations of the existing South Davis Metro Fire Agency to the Service Area created hereby.
7. Consider Award of the 1200 North Storm Drain Project to Hughes Construction for the amount of \$174,650.50.
8. Engineering/Planning Commission Report.
9. Police Report.
10. Administrative Report.
11. Mayor/Council Reports.
12. Approve Minutes from the October 20, 2015 City Council Meeting.
13. Possible Executive Session for the Purpose of Discussing Items as Allowed, Pursuant to Utah Code Annotated 52-4-205.
14. Adjourn.

Individuals needing special accommodations during the meeting should contact Cathy Brightwell at (801)292-4486 twenty-four hours prior to the meeting.

This agenda was posted on the State Public Notice website, the City website, emailed to the Mayor and City Council, and sent to the Clipper Publishing Company on November 12, 2015.