Mayor

Kenneth Romney

WEST BOUNTIFUL CITY

**City Council** 

James Ahlstrom James Bruhn Kelly Enquist Debbie McKean Mark Preece 550 North 800 West West Bountiful, Utah 84087

Phone (801) 292-4486 FAX (801) 292-6355 www.WBCity.org **City Administrator** 

**Duane Huffman** 

**City Recorder** Cathy Brightwell

**City Engineer**Ben White

**Public Works Director** Steve Maughan

## CITY COUNCIL MEETING

THE WEST BOUNTIFUL CITY COUNCIL WILL HOLD AN OPEN HOUSE/ WORK SESSION AND MEETING ON <u>TUESDAY</u>, <u>AUGUST 19</u>, <u>2014</u> **BEGINNING AT 6:30 PM** IN THE CITY OFFICES AT 550 NORTH 800 WEST.

## Open House/Work Session Agenda (6:30 pm)

Discuss Potential Special Assessment Area for Jessi's Meadow Subdivision

Invocation/Thought by Invitation
Pledge of Allegiance – Mark Preece

## Regular Meeting Agenda (7:30 pm)

- 1. Accept Agenda.
- 2. Public Comment (two minutes per person) or if a spokesperson has been asked by a group to summarize their comments, five minutes will be allowed.
- 3. Public Hearing at 7:35 pm to receive public comment regarding a request from Rick Rose to vacate a portion of a public utility easement on the properties at 685 W 700 N and 697 W 700 N.
- 4. Consider Resolution #347-14, A Resolution Vacating a Portion of Rear Easement at 685 & 697 W 700 N.
- 5. Hearing to receive input from public safety personnel concerning converting to the public safety noncontributory retirement system.
- 6. Consider Resolution #348-14, A Resolution Converting the Public Safety Retirement System to Non-Contributory.
- 7. Consider Request from Alice Acres' developer to cut three 1 foot by 1 foot holes in 400 North.
- 8. Consider Ordinance #365-14, An Ordinance Amending the West Bountiful City Code to Adopt A Pipeline Franchise Ordinance.
- 9. Consider Ordinance #366-14, An Ordinance Amending the West Bountiful City Land Use Ordinance to Reinstate Exception to Zoning Specific Height Restrictions.
- 10. Consider Ordinance #364-14, An Ordinance Amending the West Bountiful City Code to Adopt a Re-Drafted Nuisance Ordinance.
- 11. Police Report.
- 12. Engineering Report.
- 13. Administrative Report.
- 14. Mayor/Council Reports.
- 15. Approval of Minutes from the August 5, 2014 City Council Meeting.
- 16. Executive session, pursuant Utah Code 52-4-205 (c) to discuss pending or reasonably imminent litigation.
- 17. Adjourn.

According to the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should contact Cathy Brightwell, City Recorder, at (801) 292-4486.

This agenda was posted on the State Public Notice website, the City website, emailed to the Mayor and City Council, and sent to the Clipper Publishing Company on August 15, 2014.