

Mayor
Kenneth Romney

WEST BOUNTIFUL CITY

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Acting City Recorder
Cathy Brightwell

City Engineer
Ben White

Public Works Director
Steve Maughan

CITY COUNCIL MEETING

NOTICE IS HEREBY GIVEN THAT THE WEST BOUNTIFUL CITY COUNCIL WILL HOLD A MEETING ON TUESDAY, JULY 1, 2014 AT 7:30 PM AT THE CITY OFFICE AT 550 NORTH 800 WEST.

Invocation/Thought by Invitation
Pledge of Allegiance-Debbie McKean

Agenda

1. Accept Agenda.
2. Public Comment (two minutes per person) or if a spokesperson has been asked by a group to summarize their comments, five minutes will be allowed.
3. Consider approval of Ordinance 362-14 amending Municipal Code Section 2.32 "Arts Council" to recognize many years of dedicated service.
4. Consider approval of a single lot subdivision for the Hopkinson family at approximately 1277 N 800 West.
5. Consider Ordinance 363-14 amending the West Bountiful City Zoning Map, per a request from Danny and Bonnie Hopkinson to remove the property at approximately 1277 N 800 West from the Historic Overlay District.
6. Consider the creation of an Ad Hoc Committee for research and recommendations regarding playground equipment at the City Park.
7. Consider approval of 60-month lease of ten 2014 Yamaha YDRA "The Drive" Gasoline Golf Cars with an annual payment of \$6,915.00.
8. Consider approval of Pipeline Crossing Agreement with Union Pacific Railroad Company.
9. Consider approval of Pipeline Crossing Agreement with Utah Transit Authority.
10. Discussion on the city's participation on maintenance of the Legacy Trail.
11. Public Works Report.
12. Administrative Report.
13. Mayor/Council Reports.
14. Approval of Minutes from the June 17, 2014 City Council Meeting.
15. Executive session, pursuant Utah Code 52-4-205 (c) to discuss pending or reasonably imminent litigation, and (d) to hold a strategy session to discuss the purchase, exchange, or lease of real property.
16. Adjourn.

According to the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should contact Cathy Brightwell, Acting City Recorder, at (801) 292-4486.

This agenda was posted on the State Public Notice website, the City website, emailed to the Mayor and City Council, and sent to the Clipper Publishing Company on June 26, 2014.