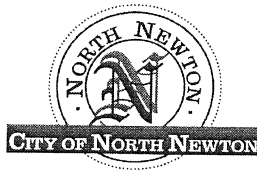


CITY OF NORTH NEWTON  
 2601 NORTH MAIN  
 P.O. BOX 87  
 NORTH NEWTON, KS 67117



PHONE: 316-283-7633  
 FAX: 316-283-6660

**PLUMBING, GAS, & WATER TREATMENT SYSTEM  
 PERMIT APPLICATION (Ord. 542-10)**

**PERMIT NO.:** \_\_\_\_\_

Plumbing Contractor: \_\_\_\_\_ Telephone: \_\_\_\_\_

Project Address: \_\_\_\_\_ Estimated Completion Date: \_\_\_\_\_

Property Owner/Tenant: \_\_\_\_\_ Telephone: \_\_\_\_\_



| PLUMBING<br>FIXTURE  | BASE-<br>MENT | FIRST<br>FLOOR | SECOND<br>FLOOR | OTHER |
|----------------------|---------------|----------------|-----------------|-------|
| Toilet/urinal        |               |                |                 |       |
| Tub                  |               |                |                 |       |
| Shower               |               |                |                 |       |
| Sinks                |               |                |                 |       |
| Floor Drain          |               |                |                 |       |
| Auto. Washer         |               |                |                 |       |
| Water Softener       |               |                |                 |       |
| Drink Fountain       |               |                |                 |       |
| Water Heater         |               |                |                 |       |
| Dishwasher           |               |                |                 |       |
| Disposal             |               |                |                 |       |
| Grease Trap          |               |                |                 |       |
| Sand Trap            |               |                |                 |       |
| <b>Column Totals</b> |               |                |                 |       |

| GAS OUTLETS          | BASE-<br>MENT | FIRST<br>FLOOR | OTHER |
|----------------------|---------------|----------------|-------|
| Forced Air Furnace   |               |                |       |
| Overhead Heater      |               |                |       |
| Room Heater          |               |                |       |
| Range                |               |                |       |
| Water Heater         |               |                |       |
| Fireplace            |               |                |       |
| Refrigerator/AC      |               |                |       |
| Hot Plate/Grill      |               |                |       |
| <b>Column Totals</b> |               |                |       |

Total Plumbing Fixtures: \_\_\_\_\_ @ \$ 3.00 each \_\_\_\_\_  
 Water Distribution System \$ 5.00..... \_\_\_\_\_  
 Sewer Installation \$ 5.00 ... \_\_\_\_\_  
 Septic Tank \$ 5.00 ... \_\_\_\_\_  
 Install/alter/repair of water piping  
 and/or water treating equipment @ \$ 5.00 each \_\_\_\_\_  
 Water Heater Replacement \$ 5.00..... \_\_\_\_\_  
 Swimming Pool Connection \$ 10.00..... \_\_\_\_\_  
 Install Lawn Sprinkler System \$ 10.00..... \_\_\_\_\_  
  
**SUBTOTAL PLUMBING FEES \$ \_\_\_\_\_**

Total Gas Outlets: \_\_\_\_\_ @ \$ 3.00 each..... \_\_\_\_\_  
 Gas Service Line Installation \$ 5.00 ..... \_\_\_\_\_  
 Swimming Pool Connection \$ 10.00..... \_\_\_\_\_  
 Gas reconnection \$ 10.00..... \_\_\_\_\_

**SUBTOTAL GAS FEES \$ \_\_\_\_\_**

OUT OF DISTRICT WATER FEE: \$ \_\_\_\_\_  
 Legal Description: \_\_\_\_\_

OUT OF DISTRICT SEWER FEE: \$ \_\_\_\_\_  
 Legal Description: \_\_\_\_\_

Fire Sprinkler System (see Mechanical Permit Application)

**Add subtotals together & out of distr. fees;  
 Add permit issuance fee - \$ 10.00**

**TOTAL PERMIT FEE \$ \_\_\_\_\_**

Work must conform to adopted codes and requirements and be approved by the Building Inspector. Location excavated must be restored to previous condition and be so maintained for six months thereafter. Grantees hereby agree to hold City harmless from all liabilities accruing by reason of issuance of this permit.

APPLICANT SIGNATURE: \_\_\_\_\_



ISSUED BY: \_\_\_\_\_ DATE: \_\_\_\_\_