



# Salem City Newsletter



City Office 30 West 100 South Salem, Utah 84653 801-423-2770 www.salemcity.org October 2013

Salem City Office will be closed on Monday, Oct 14th for Columbus Day. Please note that garbage will be picked up on regular schedule. Please have your can out by 7:00 a.m. and bag your garbage.

## FLU SHOTS

The County Health Dept. will be in Salem on Tuesday, Oct. 15th for an Immunization Clinic. They will be at the Community Center, 151 W. 300 S. from 8:00 a.m. to 11:00 a.m. Besides flu shots they will be offering other immunizations such as Shingles, Hepatitis (A & B), Pneumonia, Tdap, MMR, Chicken Pox. Please bring your insurance cards and immunization records to the clinic.

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**NOTICE: Due to the high volume of water usage this summer and the amount of rainfall that we have received over the past few weeks, the PI Water will be shut off on October 7th. Please make sure that you drain your sprinkler lines and turn off your PI valve so you don't have problems in the spring.**

## ELECTIONS

The elections for Mayor and City Council will be held on Tuesday, November 5th. All precincts will vote at the Community Center, 151 W. 300 S. Voting can be done from 7:00 a.m. to 8:00 p.m. The candidates are:

Mayor: Randy A. Brailsford



Council: Soren K. Christensen  
Sterling M. Rees  
Sid Jorgensen

Salem City will not be holding early voting. If you would like to vote as an absentee voter (in place of early voting), you can do so at the city office during regular business hours.

**Please remember that you must show a picture ID to vote.**

**“Meet the Candidate Night”** will be Thursday, October 17th, 6:30—8:00 p.m. at the Community Center. Citizens can talk to the candidates in a casual setting. If you have any questions or concerns, please come and visit with the candidates on this night.



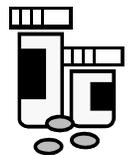
**REMINDER: The winter parking ordinance goes into affect on November 1st so please remove all vehicles from the City streets during the hours of 11:00 p.m. to 6:00 a.m. This ordinance is enforced whether it is snowing or not.**



**The Green Waste area at the rodeo grounds will be closing on October 31st. Operating hours until then are Mondays & Wednesdays 4:00–6:00 p.m. and Saturdays 10:00 a.m. to 4:00 p.m. Please show proof of residency.**

**PRESCRIPTION TAKE BACK**

The Salem City Police Dept. will be holding a Prescription Take Back event on Saturday, October 26th from 10:00 a.m. to 2:00 p.m. At the fire station, 30 W. 100 S. This is for all expired or unused prescriptions and over the counter drugs. This is a reminder that we have a permanent drop off box inside the City Office that is available anytime during regular business hours. Please help us dispose of medications safely.



*A new Dream View Park playground will be coming soon! Thank you to everyone who helped make the dream possible. With everyone's help, we truly are able to "make life better". Installation and ribbon cutting will happen sometime the first part of October. Watch for more information posted on the city web page as the dates get closer.*

**CEMETERY DECORATIONS**



Please pick up old decorations at the cemetery, especially those with or in glass containers, before November 1st. The city crew will be cleaning up after November 1st, they want to do this before the first snow fall.

The State of Utah has set another **Open Burn Period** for September 15th thru October 31st. You must still have a permit to burn and they are available from the State at:

<http://www.airquality.utah.gov/Compliance/OpenBurning/index.htm>

call 801-536-4000 for information.

Please note: permits can no longer be obtained at the City Office, only through the State.



### NEW BUSINESSES

Salem City would like to welcome the following:

**Martins Collision Repair II —648 W. SR 198**

**Los Rancheros Restaurant—412 N. SR 198**

**Doug & Betty Ford Counseling—251 W. SR 198 #4**

Complete Office Repair has moved to 416 N. SR 198

Please support our businesses and shop locally

### LIBRARY

**801-423-2622** [www.salemcitylibrary.org](http://www.salemcitylibrary.org)

#### LIBRARY HOURS:

Monday—Thursday 10:00 a.m.—7:00 p.m.

Friday 10:00 a.m.—5:00 p.m.

Saturday 10:00 a.m.—2:00 p.m.

**Story Time is Mondays at 11:00 a.m. and Tuesdays at 2:00 p.m.**

#### Coming Friday, October 4th .... Star Wars Reads Day II

Seek the Unknown @ your library—we dare you to read for the fun of it! Teens are encouraged to take advantage of reading in all its forms—books, magazines, e-books, audiobooks and more. Throughout the month of October we will have all sorts of free and fun things to do for teens, even a free movie night on Friday, October 11th at 6:00 p.m.



Have some video games you don't play anymore? As part of his Eagle Scout project, Evan Jack is seeking donations for the library's exciting gaming collection. Bring your new and gently used games to the library today.

**Pre-Halloween Party October 30th from 4:00—5:00 p.m.**

### Senior Spotlight

We'd all love to have a neighbor like Junior Wayne Underwood. Junior was born in Eureka, Utah November 1, 1926. When he was 3-years old his family moved to Salem where he has lived ever since. His father was a carpenter and shoe maker and built the family home. Junior was third to the youngest of nine children.

Junior had three children by his first wife: Kay Marie, Eddie, and Peggy. He met the love of his life, Joyce Christensen, at a western dance. They were married July 27, 1957. She had three children: Steven, who is deceased, Randy, and Michael. Together they had Melinda. Joyce passed away 17 years ago on September 3<sup>rd</sup>, which was Melinda's, birthday. When asked how many grandchildren and great grandchildren he has he said he needed to add them up, but he has some great-great grandchildren. What a posterity!

Five days after his 18<sup>th</sup> birthday, he was drafted into the Army 65<sup>th</sup> Engineer Combat Battalion during WWII. A few months ago the American Legion presented him with an Asiatic Pacific Medallion inscribed with "WWII Valor in the Pacific – Our Grateful Islands Remember" 1941-1945. He was given a certificate on behalf of the 60<sup>th</sup> Commemoration Committee and VFW Post 3457, Saipan, Commonwealth of the Northern Mariana Islands, WWII it is a great honor to present you our WWII Medallion.

Junior had to quit school during his senior year and worked construction because his family was so poor. After returning from the war he attended school and took welding and auto mechanics. He was hired on at the Trojan Powder Plant in October 1947 and worked there until 1989. While the plant was shut down for a year he went to work for Salem City helping to build and run the Sewer Treatment Plant. He then returned to the Powder Plant.

Junior also served as a member of Salem City's first Volunteer Fire Department. In 2009 he was presented the Palmyra District "Good Turn Award" 2009, in appreciation for his outstanding service to youth. He is always serving his neighbors and is a great example to the youth. He has done welding projects for neighbors and made several clothes line poles. For 25 years he has helped remove snow for at least ten neighbors, first with a home made snow pusher, then two snow blowers, and now an ATV with a snow blade.

He loves chocolate and lemon meringue pies. He doesn't like onions. He loves hunting and fishing, especially with his son Steven when he was alive. He built his first home in Salem and totally remodeled the home he lives in now.

Junior appreciates the quiet life in Salem. He loved swimming in Salem Pond and rafting as a kid and was even baptized a member of the Church of Jesus Christ of Latter-day Saints in the pond. He appreciates all the people that he knows and their friendship. He said we have a good Mayor and Council, and he loves his ward and bishopric.

**Sponsored By:**



<p style="text-align: center;"><b>Salem City</b></p> <p style="text-align: center;">30 West 100 South P.O. Box 901 Salem, Utah 84653 City Office Hours: Mon—Thur 7:30 a.m.—5:30 p.m. Friday 7:30 a.m.—12:00 noon</p> <p>City Office 801-423-2770 Recreation 801-423-1035 Library 801-423-2622 Police (daytime) 801-423-2312 (after hours) 801-794-3970 Police, Fire &amp; Medical Emergencies 911</p>	<p><b><u>Bizzy Buddizs</u></b> – The Kids in the first session are having a blast! This is the a great program especially as the weather gets colder and there are less outside options! Kids burnin' energy, that's what Bizzy Buddies is all about. <b><u>This class is for kids 3-5 years old.</u></b> It will be held at the Salem Community Center on Thursday mornings from 10:00 to 11:00. There will be a different theme each week for us to explore and celebrate through music, super fun obstacle courses and interactive play. Bizzy Buddies will help your child in developing listening skills, the ability to follow instructions and interact with other children. We are excited to offer this fun program for younger kids. Depending on demand we may offer another session on Wednesday mornings as well. Sessions will last six weeks for a cost of \$20.00. Session Two: Nov. 7<sup>th</sup>, 14<sup>th</sup>, 21<sup>st</sup>, Dec. 5<sup>th</sup>, 12<sup>th</sup>, 19<sup>th</sup> Space is limited so sign up now!</p>
<p style="text-align: center;"><b>City Council</b> Oct. 2nd 6:30 p.m. Oct. 16th 7:00 p.m.</p> <p style="text-align: center;"><b>Planning and Zoning</b> Oct. 9th 7:00 p.m.</p>	<p><b><u>Fall Hoopsters</u></b> - Open to 1st and 2nd graders ONLY. This is a clinic style introductory program using fun activities to teach proper mechanics and skills. Along with skill building, they will be on teams and play games! The program helps young players progress in their basketball development. 6:00 - 7:00pm Tuesdays and Thursdays. FEE \$30.00 includes shirt. Early registration deadline is <b>October 25<sup>th</sup></b> * \$5 late fee &amp; \$5 non-resident fee *</p>
<p><b><u>WRESTLING Pre-K - 6th Graders Attention wrestlers:</u></b> Wrestling season will begin this year with Wrestling Camp to be held October 22nd &amp; 23rd. Camp is included as part of the league fee and will be coached by the Salem Hills High School Wrestling team. Teams will be divided and begin practicing once camp has completed. Wrestling matches and practices will be Tuesday, Wednesday, and Thursday evenings. Practices will begin October 24th. Matches will run November 7th – December 12th. Fee: <b>\$40.00</b> Early registration deadline is <b>October 15th. (\$5 late fee \$5 non-resident fee)</b></p>	
<p><b><u>Salem MENS Basketball 2013-14</u></b> For men 18 and older (must be out of High School) <b>Three divisions will be offered on Wednesday evenings with space available for 8 teams in each. An open league will also be offered on Tuesday evenings. Teams should sign up in the league that is appropriate to their teams ability.</b> There will be two nights of practice games, beginning Oct. 23rd. Teams will play 12 league games. <b>Post season tournament will be held the first week of March.</b> Most games will be played at the new Salem Jr. High School, ( the SHHS Aux gym will also be used).</p> <p><b>League play will begin Nov. 6th.</b> FEE \$445.00 per team <b>Early registration deadline is Oct. 15th.</b> (after this date team fee will be \$470.00) \$5 non-resident fee per player. \$25.00 cap.</p>	
<p><b><u>Girls Fall Dance Class</u></b> - Salem Recreation will offer a dance class for girls K-2nd Grade. 8 one hour classes will be held starting in October. The dates and times have not been finalized yet. Check the recreation web page or call the recreation office for more information. <b>Cost for this class is \$30.00— a \$5 non-resident fee will apply.</b> This is a great place for little ones to find their love for dance.</p>	
<p><b><u>Hunters Safety</u></b> – We will be offering a Hunters Safety class on October 14th,16th,17th &amp; 21st with the shooting test TBA. The cost for the class will be \$10.00 (No Non- Resident Fee!) Students will also need a \$10.00 voucher from the state in order to take the course. Please check <a href="http://www.salemcity.org">www.salemcity.org</a> and click on recreation, then hunter safety for more details or call Salem Recreation @ 801-423-1035.</p>	