



The Garden Spot

.. Sharing the American Dream

April Calendar

APRIL 1	WINTER PARKING ENDS!
APRIL 1	MINOR LEAGUE PERFORMANCE CLINIC 5:00PM
APRIL 13	CITY COUNCIL MTG. 6:00PM
APRIL 14	PLANNING COMMISSION MTG. 6:00 PM
APRIL 15	WATER METER READING BEGINS
APRIL 17	BASEBALL PITCHING CLINIC 9:00-10:30AM (WEATHER PERMITTING)
APRIL 20	HISTORIC PRESERVATION MTG. 6:00 PM
APRIL 23	CITY WIDE SPRING CLEAN-UP BEGINS
APRIL 27	CITY COUNCIL MTG. 6:00 PM
APRIL 28	PLANNING COMMISSION MTG. 6:00 PM
APRIL 30	100 MILE CLUB BEGINS & EXERCISE CLUB BEGINS
MAY 1	BASEBALL/SOFTBALL OPENING CEREMONY 5:00 PM
MAY 3	SUMMER RECREATION REGISTRATION BEGINS

Just a reminder: City Council and Planning Commission meetings are held at the City Office Building.



Court is open every Monday from 3:00-6:00 pm. (Excluding Holidays)

GOT INTERNET?

To view the Providence City newsletter online, visit our website at:

www.providencecity.com



City Office: 435-752-9441

Message from the Mayor



Spring is here and it is a great time of the year. We will all be excited to get out in the sunny weather and start our spring cleaning; mowing and raking yards and getting our gardens planted. I would ask you all to be aware of the fact that the biggest use of our water is residential, and that 70% of residential use is on our yards and gardens. Please, if we are all careful and be attentive to the amount of water we use on our yards and gardens, we can all save a little which will amount to a lot for the City as a whole. (Thanks for your help).

This month we had an opportunity to meet with Gary Meunier, who moved to Providence in 2000 from California. He owns interest in a consulting firm and enjoys our rural setting and taking care of his yard and animals. We enjoyed our visit so much. Thanks Gary.

We are excited to let you all know that after many years of pleading and the efforts of many, the Utah Department of Transportation have given us notice that the traffic light at the intersection of Hwy 165 and 300 South has met warrant. (This is the intersection by Edward's Furniture store on the Hwy.) It is in the planning stage and we will keep you all posted as to the progress.

As Mayor I believe it is important that we prepare ourselves for the future and I have arranged a presentation for the city council on C.E.R.T. TRAINING (citizen's emergency response training). I have met with two communities that have C.E.R.T. in place and it is amazing what these communities are ready to do at a moments notice. We have to be prepared for not if but when we might have an earthquake such as Chile in Cache Valley and need to face the fact that we will be on our own for at least three days if not longer. We will be having a training course in Providence for Providence citizens that will be an eight week course and will be a three hour class one night a week; we need twenty-four citizens to volunteer to make up our first course. Providence City Will cover the cost of the course for the first twenty-four. When we are finished with this course we will have three six men/women teams as a start for our community. I am pleased to inform you that I have already had the pleasure of the following individuals that have asked to be part of our first C.E.R.T. training course, (Brent Speth, Carl Ruediger, Matt Weston, Keith Thompson, Chad Coburn and myself). I want to thank these citizens for their support and those that may join us.

Once again, I would like to remind you that if at any time you would like to visit with me, please call Beth Munson at the City Office (752-9441 ext. 18) and Beth will arrange a time for you to visit with me. I always look forward to meeting with you...the citizens.

~ Mayor Ronald Liechty ~

BASEBALL & SOFTBALL OPENING CEREMONY

Join us for our second annual Opening Ceremony! We know it was a bit chaotic last year, but we hope to be better organized this year and we hope our vision of this event will be successful! It will be held on **Saturday, May 1st at 5:00 p.m.** We will introduce teams, coaches and what to expect this year in Providence Baseball & Softball. BRHD and the Wolverines will be joining us for this event with some great advise! Pictures of teams will be taken and available for purchase. Please be sure to plan on attending this event! We need your support to make it successful!



MESSAGE FROM THE CITY COUNCIL

The City Council has taken the following action in meetings for February 23 and March 9, 2010.

The past two meetings have been filled with items that the Council has made decisions and taken actions that the citizens need to be aware of how they might affect your life.

February 23, 2010

- We entered into an agreement with Utah State Conservation to construct a walking trail from the mouth of Providence Canyon to connect with the trail built last year. This project will be completed in the summer of 2010 and is paid for with RAPZ tax funds received from the County collection of sales taxes generated by restaurant sales.
- The Final plat for Lloyd Baer Subdivision phase 1 was approved. This is a one lot subdivision at approximately 356 North 100 East.
- We heard a request from Deseret Savings to change a zone classification from Commercial Highway District to Commercial General District in the Alder Square (Macey's). The CHD requires retail tax generating businesses to be located in this zone. CGD will allow the financial businesses. After lengthy discussion the rezone request was denied.
- Council by-laws were discussed and some changes recommended. This was deferred to next council meeting for further action. The by-laws provide guidelines of how the Council conducts business according to State Code.
- Several technical specifications were approved to update the Public Works manual governing water meters and fire hydrants.

March 9, 2010

- We discussed at length the request to change our ordinance that allows accessory dwelling to be established in a single family zone as a conditional use. The ordinance was last amended in 2005 and at that time no longer allowed any new accessory dwelling units to be granted in the single family zone. There were 17 ACU that were grand-fathered as the people had received the proper permits from the city when the ACU were approved by the city. The City had recently received a request to once again allow the accessory dwelling units as a conditional use. This request was forwarded to the Planning & Zoning Commission. A Public Hearing was held and the decision was made by the P&Z not to change the current ordinance. That recommendation came before the council and was thoroughly discussed. The vote was 4 to 1 to not change the ordinance. Therefore, no new accessory dwelling units will be allowed in Providence. This means that the citizens of Providence cannot create a separate dwelling unit in their house for a non-related family member to live in. If you are in violation of this ordinance you should take steps to become compliant with our ordinance. If you have any question about how this might affect you and your property please call the City Office or your elected councilman.
- The City by-laws were discussed and final changes made. The written form will be voted upon in the council meeting on March 23, 2010. A copy will be available for public inspection at the City office.
- Parking regulations for off street parking during the winter season, (November 1 to April 1) was discussed. The regulation requires that all vehicles be parked at least eight feet from the edge of the asphalt between the house of 12:00 am to 6:00 am for snow removal. We have been requested that this requirement be waived for one family that has no other place to park. The City will take this request under advisement and make a decision next meeting after we have had opportunity to research the problem.
- The Mayor reported on his school with Rural Water last week. Very good information was received and he felt the time was well spent. Water concerns are very important and we must keep up with what is going on in regards to water use.

The council is very concerned that we are representing the citizens and welcome your comments and attendance at our meetings. A new budget is being developed for the next year and citizens are encouraged to take part in our discussions as we work to balance the income and outgo. We want to have input as to what you desire our city to provide and how you as citizens wish to pay for the services. Call a councilman to share your thoughts with him. **Council Members: Dale Astle 752-4693; Bill Bagley 753-0397; Don Calderwood 753-6098; David Low 752-0898; John Russell 787-0083; Mayor Ron Liechty 752-9441 ext. 18 to schedule a time to visit with him.**

THANK YOU

for your Sponsorship!

Thank you so much to Zions Bank, Fire House Pizza and Old Grist Mill for their donations to our "Meet with the Mayor" events held in March.

Please support our sponsors!

If your business is interested in sponsoring these events, please contact the City Office at 752-9441. Thank you!

CELEBRATE PROVIDENCE...WITH FUN!!!

Join us as the 'Great People of Providence' get ready to Celebrate Providence...with lots of FUN!!! Celebrate Providence events will begin with a 'Movie in the Park' on Friday, June 4th. On Saturday, June 5th activities will continue throughout the day beginning with our annual Family Fun Run. Then we will hold our first Motorcycle Parade and show. Other events that day will include: Kids bike parade, Inflatables, Carnival Games, Baseball Game, Vendor Booths a Variety Show and much more!!! **(If interested in being a part of the Variety Show, please contact the City Office. We will take the first 15 that register. There will be GREAT CASH PRIZES for 1st, 2nd, & 3rd Place winners).**

MARK YOUR CALENDARS!!! If interested in participating in any way, please contact us. Vendor Booth applications are now available.

Message from **ROCKY MOUNTAIN POWER** A DIVISION OF Xcel Energy

Rocky Mountain Power is improving service to you with new high-tech, automated meter reading system. Rocky Mountain Power, and our installation partner Utility Partners of America, will install a new electric meter at your home or business. We plan to start installations in your area on March 22 and will be finished by mid-June. The system is being installed at no additional charge to you.

Once the new automated meter is installed, Rocky Mountain Power can eliminate estimated billing and provide you with consistently accurate meter readings. Your new state-of-the-art meter has a digital display instead of dials, and uses radio frequencies to transmit your energy usage. We will simply drive through your area to read your precise meter information. For security, this information is specially encoded and only our equipment can read it.

The new meters will not interfere with any electronic or medical devices you may have at your home or business. And they will not transmit any personal information.

The technology is safe, secure and takes only a few minutes to install. Installers will knock on your door prior to exchanging the meter. They will be working from 7am to 7pm Monday—Saturday. During the installation there will be a brief power interruption, so you will need to reset digital clocks and other electronics.

You can find answers to commonly asked questions at rockymountainpower.net/amr. or, please feel free to give us a call toll free at 1-888-221-7070.

PROVIDENCE CITY ANNOUNCEMENTS:

- ↳ **SUMMER JOB OPENINGS:** Applications are now available for Summer Recreation. Jobs positions include: **Baseball and Softball Umpires, Fun in the Sun Directors and Tennis Coaches.** To apply, pick up an application at the City Office.
- ↳ **WINTER PARKING:** Winter Parking hours have ended for the season as of April 1, 2010.
- ↳ **BASEBALL PITCHING CLINIC:** This years baseball pitching clinic will be held on Saturday, April 17th from 9:00—10:30 a.m. at Zollinger Park. This is a FUN and FREE event for the youth baseball players of ALL ages. The USU Aggie team will be hosting this educational event. Ages 5-14 are welcome to attend. **(weather permitting)**
- ↳ **YOUTH COUNCIL:** Applications for Youth Council 2010-2011 are now available for Grades 8-12.
- ↳ **CITY WIDE CLEAN-UP:** City wide clean-up will begin April 23 and go through May 7. Dumpsters will be available at the Public Works Facility, 350 East Center Street and 400 South Main.
- ↳ **100 MILE CLUB:** The 100 Mile Club will begin on April 30. Stop by the City Office and pick up a form. Keep track of your miles walked all summer long and when you have walked 100 miles, bring in your re-

cord to the City Office for a prize!

- ↳ **EXERCISE CLUB:** We know that many of you enjoy the energy of working out and summer time brings many opportunities to do so. So along with the 100 Mile Club for you walkers, we are giving those who get exercise in different ways a chance to get rewarded for your efforts. So on April 30th we will start the **Providence City Exercise Club.** Just stop by the City Office and pick up a form and keep track of the hours you exercise. When you reach **40 hours** of exercise bring in your form in exchange for a **fun prize!** Keep in mind...vacuuming, cleaning, gardening, etc. is exercise!
- ↳ **SOFTBALL PITCHING CLINIC:** We will be holding a pitching clinic at Prov. Elementary field for softball on Thursday, May 6 at 6:00 p.m. All softball ages 5-14 are welcome to attend.
- ↳ **BUSINESS LICENSES:** If you failed to renew your business license you will now need to fill out the Business License application and go through the application steps to get a business license. Please contact Terri Wennergren for more information at 435-752-9441 ext. 14.



Providence Macey's Little Theater! Free Cooking & Community Classes

April 2010 Schedule: (Weekday classes are offered for adult's & kids ages 10 yrs & up)

- Thursday, April 1st—April Fools—KIDS (ages 4-14): 4:00-5:00 p.m.
- Saturday, April 3rd—Join us for "Baby Animal Days" Activities**
- Saturday, April 3rd—Kids Class: Any time between 1:00-3:00 p.m.
- Tuesday, April 6th—Gardening/Yard Prep: 7:00-8:00 p.m.
- Tuesday, April 13th—Spring Salads: 7:00-8:00 p.m.
- Thursday, April 15th—Healthy Living: 7:00-8:00 p.m.
- Friday, April 16th—Super Foods!: Noon-1:00 p.m.
- Tuesday, April 20th—Camp Chef: 7:00-8:00 p.m.
- Thursday, April 22nd—Great Harvest: 7:00-8:00 p.m.
- Wednesday, April 28th—Home Remedies: 7:00-8:00 p.m.



Seating is limited, so reserve a seat today at the Service Desk or call 753-3301

Check us out at: www.maceys.com

Providence Elementary -PANDA FAMILY FUN RUN!

Providence Elementary will be holding their annual Panda Fun Run on Saturday, April 24th. We encourage parents and students to participate in this event. Besides being good exercise, this race is the school's only fundraiser. In the past donations have been used to purchase reading books, PE equipment and technology for the classrooms. This year, our plans are to continue with SMART classroom technology including interactive response systems and interactive learning pads. Your participation with this event is appreciated. For more information, please contact the school at 752-6010.



SOFTBALL PITCHING CLINIC:

This years Softball Pitching Clinic will be held on Thursday, May 6th at 6:00 p.m. at Providence Elementary ball field. This is a FUN and FREE event for the youth Softball players of ALL ages. Ages 5-14 are welcome to attend. **(weather permitting)**



BABYSITTING CLINIC: Be Prepared!

Providence City will be offering another Babysitting Clinic on Saturday, April 17, 2010 from 9:00 am—4:00 pm. The American Red Cross will be teaching this course. The class will be held for youth ages 11-15. Cost is \$30 plus \$10 for a first aid kit. **(kit is optional).** This will provide youth who are planning to baby-sit with the knowledge and skills necessary to safely and responsibly give care for children and infants. This training will help participants to develop leadership skills; learn how to develop a babysitting business, keep themselves and others safe and help children behave; and learn about basic child care and basic first aid. Sign up with your friends and enjoy learning together!

Please call 752-9441 ext. 22 for more information.
Please register at Providence City Office Building
15 South Main, Providence

CLASS IS LIMITED TO 10 PEOPLE

BASEBALL PITCHING CLINIC:

This years baseball pitching clinic will be held on Saturday, April 17th from 9:00—10:30 a.m. at Zollinger Park. This is a FUN and FREE event for the youth baseball players of ALL ages. The USU Aggie team will be hosting this educational event. Ages 5-14 are welcome to attend. **(weather permitting)**



THANK YOU for your Sponsorship!

Thank you to Subway, Greenleaf Gifts & Greenhouse, Papa Murphy's and Pier 49 Pizza for donating prizes to our Employee Weight Loss Challenge!

Please support our sponsors!

Hopefully when you see us next we will all be Healthier and Skinner City Employees!



ADVERTISE YOUR BUSINESS:

Take advantage of some great advertising while sponsoring Providence City Parks and Recreation. Advertise your business with a banner along the baseball fence at Zollinger Park. For more information, call 752-9441 x.22.

MESSAGE FROM THE LIBRARY

CELEBRATE APRIL!

- MULTICULTURAL COMMUNICATION MONTH
- NATIONAL HUMOR MONTH
- NATIONAL POETRY MONTH
- SCHOOL LIBRARY MEDIA MONTH

Story Time:

Story Time is held at the library each Tuesday and Thursday morning at 10:30 a.m. for approximately 40 minutes.

Calendar of Interest:

April 1: April Fools Day	April 19-25: TV Turnoff Wk.
April 2: Good Friday	April 22: Earth Day
April 3: Easter	April 22: Take daughters and sons to work day
April 11-17: National Library wk.	April 26 National Pretzel Day
April 18-24: National Volunteer wk.	April 30 National Arbor Day

<http://www.cachecounty.org/library>

What's New in Adult Fiction in our Library:

- ✓ Adventures of Hashbrown Winters—*Cole*
- ✓ A Banner is Unfurled #4—*Gallacher*
- ✓ Canticle Kingdom—*Young*
- ✓ Dangerous Connections—*Bellon*
- ✓ Devil's Food Cake—*Kilpack*
- ✓ Divinely Designed—*Anderson*
- ✓ A Far, Far Better Place—*Stansfield*
- ✓ Hashbrown Winters and the Mashimoto Madness—*Cole*
- ✓ Light of Fire Island—*Bateman*
- ✓ My Ridiculous Romantic Obsession—*Wilhite*
- ✓ Tombs of Terror—*Adams*
- ✓ Dear Emily—*Michaels*
- ✓ Fantasy in Death—*Robb*
- ✓ House Rules—*Picout*
- ✓ Man from Beijing—*Mankell*
- ✓ Silent Sea—*Cussler*
- ✓ Touch of Dead—*Harris*
- ✓ Winter Garden—*Hannah*
- ✓ WORK AND THE GLORY ON CD & THE HOBBIT ON CD

SECOND CHANCE 5K RACE:

JOIN US FOR THE 7TH ANNUAL SECOND CHANCE 5K TO RAISE AWARENESS ABOUT ORGAN DONATION.

This will be held on Saturday, April 24, at 9:00 am at Utah State University's Romney Stadium parking lot (800 East 1200 North).

Registration is \$15 and will take place from 8 to 8:45 am on the day of the event. Pre-registration is available before April 16 and is \$10. Pre-registration forms are available online at www.getpatience.com. Registration includes a T-shirt, drinks and snacks. All proceeds go to support individuals and families going through the organ transplant or donation process and to improve organ donation awareness. An average of 18 people die each day from the lack of available organs for transplant.

It's free, quick and easy to sign up to become a donor. Visit www.yesutah.org or www.donatelife.net to begin the process. For more information, contact Irene Wilson, elbire@wfrmls.com, 435-752-1818.



Cache Valley Figure Skating Club:

The Cache Valley Figure Skating Club presents Lights, Camera, Axel at the Eccles Ice Center, Friday, April 30th and Saturday, May 1st at 7:30 p.m. Come see Ice Skating set to Movie Blockbuster Music. Cost is \$5 per person, age three and under are free. You can get more information at www.cvfscutah.org or call the Eccles Ice Center at 435-787-2288.

2010 Cache County Dairy Princess—Scholarship

- Pageant Application deadline is April 16, 2010.
- This is available for girls ages 18-25 years or graduating High School Seniors and older.
- Application pick-up/Drop-off Box: Gossner's Cheese Store, 1051 North 1000 West, Logan. (*We have some applications here at the City Office if needed*)
- Questions Contact: Cache County Dairy Women's Secretary, Marie Drollette, (435) 787-8892.

Message from Public Works:

As winter gives way to spring, our thoughts and activities are quickly turning to the great outdoors. To help ensure everyone has a safe and enjoyable outdoor season there are a few specific things that we as property owners can and should do to make our streets, sidewalks and walk paths safe and efficient for everyone to safely use and enjoy.

- First, the area between the sidewalk and curb (or shoulder of the road) is called a "park-strip". The responsibility to maintain the park-strip belongs to the property owner, City ordinances 4-1-1-3-B-14 & 7-1-8-A-1, 6 & 7. Please trim and maintain all landscaping so that it does not protrude into the sidewalk/walk path area where it could become a hazard or encroach into the walking area.
- Second, if you have trees located in the park-strip area or which are on private property that hang over the sidewalk, please trim then to a horizontal height of 8' to allow free movement on the sidewalk/walk path. Trees with a canopy or branches should be trimmed vertically with the face of the curb to a minimum horizontal height of 13' to allow vehicles passage beneath the trees.
- Third, please keep grass and other landscaping trimmed away from your water meter barrel. If you do not know where your barrel is located, please contact the water department, 753-0313 and we will be happy to locate it for you.

As City employees travel throughout the City to perform various maintenance tasks and encounter these types of safety issues, the employees may and are authorized to take actions to allow them to complete their tasks and/or remedy a perceived unsafe situation.

The Public Works Department looks forward to a busy and productive spring; we hope your's is enjoyable and safe as well. For questions or comments, please contact the Public Works Department at 753-0313.