



**NOTICE OF MEETING
OF THE
LINDON CITY PLANNING COMMISSION**

The Lindon City Planning Commission will hold a regularly scheduled meeting on **Tuesday, November 22, 2011** in the Council Room of Lindon City Hall, 100 North State Street, Lindon, Utah. The meeting will begin at **7:00 P.M.** The agenda will consist of the following:

AGENDA

Invocation: By Invitation

Pledge of Allegiance: By Invitation

1. Call to Order
 2. Approval of minutes from October 11, 2011
 3. Public Comment (Review times are estimates only.)

 4. Conditional Use Permit: LDS 21st Ward building, parking lot expansion – 325 North Canal Drive *(20 minutes)*
This is a request by Carl Greene, representing the The Church of Jesus Christ of Latter-day Saints, for approval of a conditional use permit / amended site plan to expand an existing parking lot at the Lindon 21st Ward building in the R1-20 zone. The project will add 50 new parking stalls through construction of three new parking areas and will then re-stripe some areas with existing parking stalls. No new structures or changes to the building will occur as part of this application.

 5. Plat Amendment: Glacier Mountain Estates, Plat B - 276 East & 308 East 600 North *(20 minutes)*
This is a request by Delane Donithorne for approval of an amended subdivision plat titled Glacier Mountain Estates, Plat B in the R1-20 zone. The re-plat is necessary to slightly adjust property lines between two existing lots in order to accommodate a future detached garage on the Donithorne property. Recommendations from the Planning Commission will be forwarded to the City Council for final approval.

 6. Public Hearing: Ordinance change – LCC 13.23 – Storm Drainage; 17.56.120 – Hillside development; 17.56.130 – Shallow groundwater area development standards; and 17.57.150 - Grading, Storm Water Pollution Prevention Plan, and drainage plan – Review and Approval. *(20 minutes)*
This is a city initiated request for review and approval of several sections of the Lindon City Code pertaining to storm water management and storm water regulations within the code. These changes are in conformance with newly required standards imposed upon the city by the Environmental Protection Agency (EPA). Mark Christensen, City Engineer, will be present to give a brief overview and address questions on the items. Recommendations from the Planning Commission will be forwarded to the City Council for final approval.

 7. Public Hearing: Ordinance change – LCC 17.08 Planning Commission *(20 minutes)*
This is a city initiated request for approval of changes to LCC 17.08 to add rules and procedures for Planning Commission meetings. New Utah State legislation requires that municipalities adopt meeting rules and procedures for the Planning Commission by ordinance. Recommendations from the Planning Commission will be forwarded to the City Council for final approval.

 8. Action Item: Review and approval of 2012 meeting schedule *(5 minutes)*
This is an action item to review the recommended 2012 meeting schedule for the Lindon City Planning Commission. The City Council has previously reviewed the schedule and approved it as presented.

 9. New Business (Reports by Commissioners)
 10. Planning Director Report
- Adjourn

Staff Reports and application materials for the agenda items above are available for review at the Lindon City Planning Department, located at 100 N. State Street, Lindon, UT. For specific questions on agenda items our Staff may be contacted directly at (801)785-7687. City Codes and ordinances are available on the City web site found at www.lindoncity.org. The City of Lindon, in compliance with the Americans with Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for City-sponsored public meetings, services programs or events should call Debbie Cullimore at 785-5043, giving at least 24 hours notice.

TIME: ~ 12:00 pm

PLACE: Lindon City Center, Lindon Community Development, Lindon Public Works