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## MEET THE CANDIDATES NIGHT

“Meet the Candidate Night” for the upcoming General Election will be held at 6:00 p.m. on Thursday, October, 20<sup>th</sup> at the Community Center Gymnasium.

Candidates for Office are:

- Jeff Acerson
- Matt Bean
- Mike Marchbanks
- Randi Powell
- Edward McGarr
- Bruce Armstrong

Come and meet the candidates and ask them your questions about the issues facing your community!!

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## DON'T FORGET EARLY VOTING!!

Registered voters may cast their General Election Ballot during the early voting period at the Community Center, 25 North Main Street at the following dates and times:

- October 25<sup>th</sup> - 28<sup>th</sup> 1:00 – 5:00 p.m.
- November 1<sup>st</sup> 3:00 – 7:00 p.m.
- November 2<sup>nd</sup> - 4<sup>th</sup> 1:00 – 5:00 p.m.

Don't forget your ID when you come to the polls. A complete list of acceptable forms of identification can be found with other election information on the City website. General Election Day is November 8, 2011 at the Community Center! Go to the Lindon City Website at [www.lindoncity.org](http://www.lindoncity.org) for more election information.

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## LINDON CITY ANNUAL FOOD DRIVE

It's time to open your heart and brighten the holiday season for a family in need! Lindon residents always come through with generosity during the holidays, and the need is greater than ever this year! Bring your donation of a non-perishable food, hygiene or baby care items to the City Center or the Community Center Monday through Friday, 8:00 a.m. to 5:00 p.m. through December 16<sup>th</sup>. All items will be distributed through the Community Action Food Bank and the United Way, serving the needs of local families right here in Utah County.

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## LINDON CITY 2<sup>ND</sup> ANNUAL THANKSGIVING DINNER

The Lindon City 2<sup>nd</sup> Annual Thanksgiving Day Dinner will be held on Thanksgiving Day, Thursday, November 24<sup>th</sup> at the Lindon Community Center, 25 North Main Street. Cash donations are now being accepted at the Lindon City Center and the Lindon Community Center. Approximately 400 friends joined us for dinner last

year!! Watch for your chance to volunteer and be a part of this new Lindon Tradition!! Your generosity is greatly appreciated!!

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## CAREGIVER GUIDE CLASSES

Are you caring for a family member or friend who is aging, chronically ill, has a disability, or mental illness? When a loved one leans on you, lean on the Caregiver Guide classes. These classes provide hands-on training on a variety of topics to help you as a caregiver. Classes meet once a week for 9 weeks and have been so popular that we have 4 locations throughout the county. For topic information, questions, or to register, call Adam Frary at Mountainland Aging & Family Services (801) 229-3818 or visit [www.mountainland.org/care](http://www.mountainland.org/care)

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## 27<sup>TH</sup> ANNUAL SENIOR HEALTH & WELLNESS EXTRAVAGANZA

The 27<sup>th</sup> Annual Senior Health & Wellness Extravaganza will be held on Thursday, October 20<sup>th</sup> from 8 a.m. to 1 p.m. at the Provo Eldred Senior Center (270 West 500 North). Flu, Pneumonia and Tdap vaccines and other free health screenings will be available, as well as other community resources for seniors. The health fair is sponsored by Mountainland Aging and Family Services Department and the Continuum of Care Committee. For more information, visit [www.mountainland.org/aging](http://www.mountainland.org/aging) or call (801) 229-3804.

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## ALPINE SCHOOL DISTRICT BOND

The Alpine School district will be adding a special bond election question on the ballot at the General Election on November 8, 2011. The Bond Question will appear on all city ballots in the Alpine School District. The bond language in question would allow the Alpine School District to be authorized to issue general obligation bonds in a principal amount not to exceed \$210,000,000 and to mature in no more than 20 years from the date or dates of issuance of such bonds for the purpose of raising money for purchasing one or more school sites, buildings and furnishings and improving existing school property under the charge of the Board of Education. If the bonds are issued as planned, an annual property tax to pay debt service on the bonds will be required over a period of 20 years in the estimated amount of \$38 on a \$224,500 residence, and in the estimated amount of \$69 on a business property having the same value. For more information go to [www.alpineschools.org](http://www.alpineschools.org)