

NOTICE OF MEETING
FOR THE
LINDON CITY COUNCIL

It is hereby given that the Lindon City Council will hold a regularly scheduled meeting **beginning at 7:00 p.m. on Tuesday, July 5, 2011** in the Lindon City Center, City Council Chambers, at 100 North State Street, Lindon, Utah. The agenda will consist of the following:

Conducting: James A. Dain, Mayor
Pledge of Allegiance: By Invitation
Invocation: Bret Frampton

SWEARING-IN CEREMONY – The recently hired City Recorder, Kathryn A. Moosman, will take the oath of office given by Mayor Dain. The Utah State Code requires that this position be formally appointed by the Mayor and Council.

MINUTES - The minutes of the regular meeting of June 21, 2011 will be reviewed. - 5 minutes

OPEN SESSION - Citizens comments - 10 minutes

MAYOR'S COMMENTS/REPORT - 5 minutes

CONSENT AGENDA – No Items

CURRENT BUSINESS

1. **Public Hearing** – *General Plan Amendment*. The City Council will hear public comment and possibly act to amend the city's General Plan on a request by staff for consideration of a change to the long-range Street Master Plan Map along Main Street (between State Street and 200 South). The change recommended by the Planning Commission calls for narrowing the width of the street from a 66' right-of-way (50' of asphalt) to a 54' right-of-way (38' of asphalt). - 40 minutes
2. **Review and Action** – *Agreement between Lindon City and Utah County – "Community Activities Fund Grant"*. The City Council will consider approving an agreement between Lindon City and Utah County for County grant to the city from the County's "Community Activities Fund" to be used for a cover for the lap pool in the Aquatics Center. This amount has been accumulated for two years and will completely fund the pool cover. - 5 minutes

COUNCIL REPORTS: - 30 minutes

A) WATER, SEWER, SOLID WASTE, PUBLIC WORKS - JERALD HATCH
B) TRAILS, PLANNING, ZONING, GEN PLN, ADMINISTRATION - LINDSEY BAYLESS
C) PUBLIC SAFETY, COURT, ULC&T, UTOPIA - BRUCE CARPENTER
D) PARKS, RECREATION, ENGINEERING, TREE BOARD - BRET FRAMPTON
E) BD OF ADJ, LINDON DAYS, CHAMBER OF COMMERCE - MARK WALKER
Administrator's Report - 10 minutes

Lindon City, in compliance with the Americans With Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for City-sponsored public meetings, services, programs, or events should call Kathy Moosman at 785-5043 giving at least 24 hours notice.

POSTED BY: Ott H. Dameron Time: 11:30 a.m. Place: Lindon City Center Date: July 1, 2011