

NOTICE OF MEETING
FOR THE
LINDON CITY COUNCIL

It is hereby given that the Lindon City Council will hold a regularly scheduled meeting **beginning at 7:00 p.m. on Tuesday, October 5, 2010** in the Lindon City Center, City Council Chambers, at 100 North State Street, Lindon, Utah. The agenda will consist of the following:

Conducting: James A. Dain, Mayor
Pledge of Allegiance: By Invitation
Invocation: Jerald Hatch

PRESENTATION – The Mayor and City Council will recognize Jamie Bennee, Finance Director, with a plaque for her successful efforts in obtaining the Certificate of Achievement for Excellence in Financial Reporting for the city’s second Comprehensive Annual Financial Report (CAFR). This is a most notable achievement and reflects great credit upon Mrs. Bennee and Lindon City.

MINUTES - The minutes of the regular meeting of September 21, 2010 will be reviewed. - 5 minutes
OPEN SESSION - Citizens comments - 10 minutes
MAYOR’S COMMENTS/REPORT - 5 minutes
CONSENT AGENDA – No Items

CURRENT BUSINESS

1. **Public Hearing** – *Maeser Academy Commercial Subdivision, Plat “A”*. The City Council will hear public comment and possibly act to approve this request by Maeser Academy Partners, LLC for preliminary plat approval of Maeser Academy Commercial Subdivision, Plat “A”, 2 lots, in the CG zone at 320 West 600 South. The Planning Commission recommended approval with no conditions. - 10 minutes
2. **Presentation** – *Harmful Effects of ”SPICE”*. The City Council will hear a presentation on SPICE, the so-called “legal marijuana”, by Officer Darrell Bingham of the Lindon City Police Department. - 20 minutes
3. **Report** – *Lindon Days Committee*. The City Council will hear a report from the Lindon Days Committee Chairs, Tim and Connie Radmall, concerning the activities and financial results of the various activities held during the annual Lindon Days celebration. - 30 minutes
4. **Presentation** - *USGS Report on Drainage and Aquifer Condition*. David Thurgood of JUB Engineers will present information gathered by the USGS during a two year study of the drainage area in north Utah County including the condition of the underground aquifer. - 30 minutes
5. **Review and Action** – *Recommendation by Lindon Historical Preservation Commission – Christmas Tree Lighting Ceremony*. This is a recommendation by the Lindon Historical Preservation Commission regarding a permanent location for the annual tree lighting ceremony. - 15 minutes

COUNCIL REPORTS: - 30 minutes

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| A) WATER, SEWER, SOLID WASTE, PUBLIC WORKS | - JERALD HATCH |
| B) TRAILS, PLANNING, ZONING, GEN PLN, ADMINISTRATION | - LINDSEY BAYLESS |
| C) PUBLIC SAFETY, COURT, ULC&T, UTOPIA | - BRUCE CARPENTER |
| D) PARKS, RECREATION, ENGINEERING, TREE BOARD | - BRET FRAMPTON |
| E) BD OF ADJ, LINDON DAYS, CHAMBER OF COMMERCE | - MARK WALKER |

Administrator’s Report - 10 minutes

Lindon City, in compliance with the Americans With Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for City-sponsored public meetings, services, programs, or events should call Debra Cullimore at 785-5043 giving at least 24 hours notice.