

NOTICE OF PUBLIC MEETING

TOWN OF SAGUACHE

Board of Trustees

Agenda

For

Regular Session of Town Board

March 21, 2011

Town Hall
504 San Juan
7:00 p.m.

Notice to readers: If you have materials for the Board to review please submit these items to the Town Clerk the Friday before the Board Meeting if at all possible. Please limit your presentation to five (5) minutes for individuals and ten (10) minutes for group or special presentations.

Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting Town Hall: Address - 504 San Juan, Saguache Colorado 81149, Phone - 719-655-2232, FAX - 719-655-2699, email - tos417@centurytel.net. We would appreciate it if you would contact us at least 48 hours in advance of the scheduled event so arrangement can be made to locate the requested auxiliary aid(s)

1. Call to Order
2. Moment of Silence and Pledge of Allegiance
3. Additions and Deletions to the Agenda:
 - ❖ Delete from Under- Participation of Citizens – Sean Noonan US Forest Service- place on April Board meeting agenda
4. Review/Approval of Minutes
5. Review/Approval of Bills
6. Participation of Citizens:
 - ❖ Sean Noonan – U.S. Forest Service/BLM – Saguache Office: Presentation – Recreation
7. SAGE Update:
 - ❖ Solar Garden
8. Vista Grande Update:
 - ❖ County Sales Tax Grant - Match
9. Sheriff's Report
10. Legal Council Report:
 - ❖ Review/Discuss/Approve Ordinance 2011- 1: An Ordinance Amending Ordinance 2008-9, Amending Ordinance NO. 2005-2, An Ordinance Restricting

NOTICE OF PUBLIC MEETING

the Introduction and Placement of Manufactured Housing in the Town of Saguache

- ❖ Review/Discuss/Approve Memorandum of Understanding – Saguache County Public Health

11. Clerk's Report:
 - ❖ Written Report
12. Maintenance Report:
 - ❖ Written Report
13. Old /Unfinished Business:
14. New Business
15. Executive Session, if needed
16. Adjourn