

NOTICE OF PUBLIC MEETING

TOWN OF SAGUACHE

Board of Trustees

Agenda

For

Regular Session of Town Board

April 18, 2011

Town Hall

504 San Juan

7:00 p.m.

Notice to readers: If you have materials for the Board to review please submit these items to the Town Clerk the Friday before the Board Meeting if at all possible. Please limit your presentation to five (5) minutes for individuals and ten (10) minutes for group or special presentations.

Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting Town Hall: Address - 504 San Juan, Saguache Colorado 81149, Phone - 719-655-2232, FAX - 719-655-2699, email - tos417@centurytel.net. We would appreciate it if you would contact us at least 48 hours in advance of the scheduled event so arrangement can be made to locate the requested auxiliary aid(s)

1. Call to Order
2. Moment of Silence and Pledge of Allegiance
3. Additions and Deletions to the Agenda:
 - ❖ Add Under Maintenance Report – Mosquito Control Workshop
 - ❖ Add Under Clerk’s Report – Interview process
4. Review/Approval of Minutes
5. Review/Approval of Bills
6. Participation of Citizens:
 - ❖ Gene Busch – Discussion on placement of manufactured/mobile home- 735 San Juan Avenue
 - ❖ Sean Noonan – U.S. Forest Service/BLM – Saguache Office- Presentation – Recreation
7. Planning Commission Update – Chair Kathy Geddes
8. Downtown Revitalization Project Update:
 - ❖ Request for Street Closure – Event
9. Saguache Recreation Update:
10. Historic Preservation Commission Update:

NOTICE OF PUBLIC MEETING

11. Sheriff's Report
12. Legal Council Report:
 - ❖ Letter of Intent – Solar Garden Institute
13. Clerk's Report:
 - ❖ Written report
14. Maintenance Report:
 - ❖ Written report
15. Old /Unfinished Business:
 - ❖ Pocket Park discussion
16. New Business
17. Executive Session, if needed
18. Adjourn